



2019 Summer Conference

Wednesday June 12 – Friday June 14
Red Jacket Beach Resort
South Yarmouth, MA



Dear Public Works Colleague:

The 2019 New England Chapter of the American Public Works Association's Summer Conference on beautiful Cape Cod is fast approaching. We hope you will join us for this three-day event that will bring together Public Works colleagues throughout New England and offers Continuing Education Units (CEUs), discussions on many relevant and current topics, and several other special activities and networking opportunities. A detailed agenda along with the registration form for the conference is enclosed and online registration is available: <http://newengland.apwa.net>

We are also excited to announce a few modifications to the conference agenda from years past:

- ★ **Wednesday afternoon: Cornhole tournament after conference registration**
- ★ **Wednesday night: Clambake dinner; casual attire**
- ★ **Thursday night: Awards dinner; business casual attire**

Two steps are needed to attend:

1. Call the Red Jacket Beach Resort

Room reservations must be made directly with the Red Jacket Beach Resort by calling (800) 672-0500, using block rate code 608637 and paying the appropriate deposit. A "standard accommodation" room is available for \$162 per night. **Negotiated rates being held by the Red Jacket Beach Resort for this event will expire on May 12, 2019 and will be subject to change.**

2. Register for the conference

Register online at <http://newengland.apwa.net> or by mailing, faxing or emailing the attached registration form with payment. A full conference registration includes ALL meals. Additional meals can be purchased using the attached Conference & Meal Registration Form. Additional meal reservations **will not** be available during the conference, please plan accordingly. **The deadline for both conference registration and additional meals is Friday June 1, 2019.** Registration badges/tickets will be required for admittance to all conference events including dinner receptions. Please reference the Conference & Meal Registration form for clarification on what's included in your registration.

Please plan on joining us for the 2019 New England Chapter Summer Conference and help us continue to celebrate public works excellence in New England!

Julie Piacentini
jpiacentini@brooklinema.gov
2019 Summer Conference Co-Chair

Dan Nason
nasond@sudbury.ma.us
2019 Summer Conference Co-Chair



Wednesday: June 12, 2019

- 8:30am** Golf Tournament
Bayberry Hills Golf Club
- 1:30 - 3:30pm** Welcome Grill & Conference
Registration
Ocean Pavilion
- 3:00pm** Red Jacket - Room Check-in
- 3:30 - 6:00pm** Cornhole Tournament
Quad Area
- 6:00 - 7:00pm** Welcome Reception Hosted by
Chapter Sponsors
Ocean Pavilion
- 7:00 - 10:00pm** Clambake Dinner (Casual)
Cornhole Tournament Finals
Entertainment
Ocean Pavilion

Thursday: June 13, 2019

- 7:00 - 9:00am** Breakfast
Dining Room
- 7:30am - 12:00pm** Conference Registration
- 8:40 - 9:30am: Concurrent Technical Sessions**
- Session 1A: Traffic Engineering is Vision Zero**
Presenters: Jason DeGray, PE, PTOE - Regional Engineering Director, and Erica Guidoboni, PE - Deputy Director, Toole Design
- Session 1B: The 4th National Climate Assessment: Understanding and Explaining What it Means for Your Community**
Presenter: Diane Mas, PhD, REHS/RS - Associate/Business Line Manager, Fuss & O'Neill, Inc.
- 9:40 - 10:30am: Concurrent Technical Sessions**
- Session 2A: Demystifying Project Development: Launching Successful Projects to Address Your Community's Infrastructure Needs**
Presenters: Jonathan Rockwell, PE - Director of Transportation, TEC, Inc.; Paul Starratt, PE - Town Engineer, Westford, MA
- Session 2B: Advancing Flood Resilience Concepts to Design Boston's Climate Resilient Design Guidelines for Protecting ROW**
Presenters: Katie Choe, CCM - Chief Engineer/Director of Construction, City of Boston Public Works; Julie Eaton, EIT - Lead Resiliency Engineer, Weston & Sampson Engineers, Inc.
- 10:30 - 11:00am: Break**
- 11:00 - 11:50am: Concurrent Technical Sessions**
- Session 3A: Newtonville - Achieving the Right Balance along the Walnut Street Corridor**
Presenters: Jim McGonagle - Commissioner of Public Works, Newton, MA; Jason Sobel, PE, PTOE - Director of Transportation Operations, Newton, MA; James Fitzgerald, PE, LEED AP - Director of Transportation, Environmental Partners Group

Session 3B: Stormwater and Nonpoint Source Pollution Best Management Practices (BMP) Prioritization Tool

Presenter: Diane Mas, PhD REHS/RS - Associate/Business Line Manager, Fuss & O'Neill, Inc.

12:00 - 1:00pm: Lunch

1:00 - 1:50pm: Concurrent Technical Sessions

Session 4A: Construction Project Management using eConstruction Software

Presenters: Howard Weissberg - Director of Public Works, Meriden, CT; Gordon Daring, PE - Managing Director, VHB

Session 4B: Stormwater Compliance - Sharing the Burden with the Private Sector

Presenters: Bob Mackie - Vice President, and Melissa Recos - Project Manager, BETA Group, Inc.; Tony Del Gaizo - Town Engineer, Needham, MA

2:00 - 2:50pm: Concurrent Technical Sessions

Session 5A: Cape Cod Rail Trail - Provincetown to the Canal

Presenters: Steve Rhoades - Project Manager, VHB; Dan Driscoll - Director of the Office of Recreational Facilities, DCR

Session 5B: New England LTAP's - Growing the Public Works Workforce of the Future

Presenter: Donna Shea, Director - Connecticut Technology Transfer Center, University of Connecticut

3:00 - 3:50pm: Special Topic

Marketing Public Works - An Interactive Roundtable Discussion on Public Works Awareness

Presenters: Michael Gantick - Director of Public Works, PWAC Members

4:00 - 10:00pm: Evening Schedule

4:00 - 6:00pm Free Time

6:00 - 7:00pm Reception Hosted by Chapter Sponsors
Banquet Room

7:00 - 9:00pm Awards Dinner (Business Casual)
Banquet Room

9:00 - 10:00pm Comedian Tony V
Banquet Hall

Friday: June 14, 2019

8:00 - 10:00am Breakfast Final Program
Upstairs Light House

National Topics & Engaging Young Professionals in Your Organization

Presenters: David Lawry - APWA President; Gary Losier - Region 1 Director

10:30am NEAPWA Executive Board Meeting

11:00am Hotel Check Out

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Conference and Additional Meal Registration Form

Register by June 1, 2019

1. REGISTRANT INFORMATION (AS IT IS TO APPEAR ON YOUR NAME BADGE. USE ONE FORM PER PERSON)

Last Name: _____ First Name: _____ Member # _____
Call APWA National 800.848.APWA for # Lookup.

Affiliation: _____

Phone: _____ Email: _____

2. CONFERENCE REGISTRATION SELECTION (REGISTRATION DUE ON OR BEFORE JUNE 1, 2019)

	Member	Non-Member
<input type="checkbox"/> Full Conference (all meals included)	\$275	\$350

Select meal for Thurs: Baked Haddock Sliced Flank Steak
 Check here if there are dietary restrictions for the above meals.
 Gluten-free and vegan available by request.

<input type="checkbox"/> One Day Program - Thursday (includes breakfast, lunch & awards dinner)	\$175	\$250
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Select meal for Thurs: Baked Haddock Sliced Flank Steak
 Check here if there are dietary restrictions for the above meals.
 Gluten-free and vegan available by request.

Subtotal: \$ _____

3. ADDITIONAL MEALS (SEE ABOVE - INCLUDED WITH REGISTRATION)

	# Tickets	Ticket Price	Total Due
Welcome Grill Lunch (Wednesday)	_____	@ \$25 each =	\$ _____
Clambake Dinner (Wednesday)	_____	@ \$95 each =	\$ _____
Awards Dinner (Thursday)	_____	@ \$95 each =	\$ _____
Additional Meal Package - Includes Welcome Grill and clam bake Wednesday; breakfast, lunch and dinner Thursday; and Friday breakfast program.	_____	@ \$240 each =	\$ _____

Select meal for Thurs: Baked Haddock Sliced Flank Steak
 Check here if there are dietary restrictions for the above additional meals.
 Gluten-free and vegan available by request.

- Tickets will be required for admittance to reception and dinner. Meal reservations must be made prior to June 1, and will NOT be available onsite.
- If no selection is made for Thursday Dinner - selection will default to Flank Steak.
- Make checks payable to New England Chapter APWA. Email reservations to jaquic5@comcast.net or fax: 781- 812-1318. Mail payment to New England Chapter APWA, 894 Pleasant Street, East Weymouth, MA 02189.

Subtotal: \$ _____
TOTAL AMOUNT DUE: \$ _____

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REGISTRATION INFORMATION



New England Chapter American Public Works Association
 June 12-14, 2019 • Red Jacket Beach Resort, South Yarmouth, MA

4. PAYMENT

Make checks payable to New England Chapter APWA.

Email or fax reservations to jaquic5@comcast.net, 781-812-1318.

Mail payment to New England Chapter APWA, 894 Pleasant Street, East Weymouth, MA 02189.

Questions? Contact Julie Piacentini, 617-730-2166, jpiacentini@brooklinema.gov; or Dan Nason, 978-375-7807, nasond@sudbury.ma.us.

Cancellations must be submitted in writing to jaquic5@comcast.net by **COB June 1, 2019**. No refunds will be made on conference registration, meal tickets, or special events thereafter.

- Friday morning NEAPWA Executive Board Meeting is open to all members, upstairs in the Light House.
- ALL MEALS are included with full conference registration including Welcome Grill and clam bake on Wednesday; breakfast, lunch, awards dinner on Thursday; and breakfast program Friday. Lunch on Friday is NOT included.
- One day conference registration INCLUDES breakfast, lunch, and awards dinner on Thursday.
- Guest meals are not included with conference registration and must be purchased separately in Item 3 - Additional Meals.
- The price of both dinners includes a cocktail reception sponsored by Chapter Sponsors.
- Business Casual Attire is required for the awards dinner.
- To become a member of APWA, or to find out your membership #, go to www.apwa.net or call 800-848-APWA.

WHAT'S INCLUDED IN YOUR CONFERENCE REGISTRATION?

	Weds. Welcome Grill	Weds. Reception & Clam Bake Dinner	Thurs. Technical Sessions	Thurs. Breakfast	Thurs. Lunch	Thurs. Reception & Awards Dinner	Thurs. Comedian	Fri. Breakfast Program
If you registered for: Bud McDougall Memorial Golf Tournament	✓							
Full Conference	✓	✓	✓	✓	✓	✓	✓	✓
1 Day Conference (Thurs.)			✓	✓	✓	✓	✓	

Hotel Information

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Conference Registration Information

- \$275** Full Conference Package for Members
- \$350** Full Conference Package for Non-Members
- \$175** 1 Day for Members
- \$250** 1 Day for Non-Members

Refer to Conference and Additional Meal Registration Form.

Contact the following Co-Chairs with any questions:
 Julie Piacentini, 617-730-2166, jpiacentini@brooklinema.gov;
 or Dan Nason, 978-375-7807, nasond@sudbury.ma.us.